



**The Ohio Council of Deliberation**  
Ancient and Accepted Scottish Rite of Freemasonry  
Prince Hall Affiliation - Northern Jurisdiction, U.S.A. Inc.



(TO BE COMPLETED BY STUDENT APPLICANT)

**ALL APPLICATIONS MUST BE TYPED**  
**ACADEMIC YEAR 2025**

TODAY'S DATE: \_\_\_\_\_

**2024 RECIPIENTS need only to complete the items proceeded by the double asterisk (\*\*)**

**\*\*I will be a Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ in College or Other Status \_\_\_\_\_**

**PERSONAL INFORMATION**

**\*\*Name:** \_\_\_\_\_  
Last First Middle

**Date of Birth:** \_\_\_\_\_ **Gender:** Male \_\_\_\_\_ Female \_\_\_\_\_

**\*\*Home Address:** \_\_\_\_\_ **Telephone:** ( ) \_\_\_\_\_  
Street City State Zip

**\*\*Email** \_\_\_\_\_ **\*\* Cell phone** ( ) \_\_\_\_\_

**PARENT or GUARDIAN:**

**Father:** \_\_\_\_\_  
Last First Occupation Annual Salary

**Mother:** \_\_\_\_\_  
Last First Occupation Annual Salary

**Guardian:** \_\_\_\_\_  
Last First Occupation Annual Salary

**Number of Sibling(s) in your home:** \_\_\_\_\_ **Ages:** \_\_\_\_\_ **Siblings now in college** \_\_\_\_\_

**Are You a Member of the Prince Hall Family:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Pythagoran** \_\_\_\_\_ **Girls Assembly:** \_\_\_\_\_

**EDUCATIONAL INFORMATION**

**\*\* 2024 RECIPIENTS - "College Transcript" Replaces the following High School Academic Information**

**Name of High School I attend:** \_\_\_\_\_ **Telephone:** ( ) \_\_\_\_\_

**Class Rank:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ **SAT / Test Score:** \_\_\_\_\_ **ACT:** \_\_\_\_\_

**College or Technical School I Have Been Accepted To:** \_\_\_\_\_

**Location:** \_\_\_\_\_ **What is your intended Major:** \_\_\_\_\_

**ATTACH a copy of your SCHOOL ACCEPTANCE LETTER and FINANCIAL AID LETTER.**

My Estimated Costs of Education for the Academic Year are as follows: \*Applicants Name: \_\_\_\_\_

Tuition: \$ \_\_\_\_\_ Room and Board: \$ \_\_\_\_\_ Books and Supplies: \_\_\_\_\_

Laboratory Fees: \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_.

My Family and I will pay: \$ \_\_\_\_\_ My unmet needs are: \$ \_\_\_\_\_

I have received / or have been promised Financial Aid from the following sources:

1) \_\_\_\_\_ 4) \_\_\_\_\_

2) \_\_\_\_\_ 5) \_\_\_\_\_

3) \_\_\_\_\_ 6) \_\_\_\_\_

Attach a copy of your School's Financial Aid Award notification letter (not the application) from the School you will/ or currently attend. Send it as soon as possible, but **no later than JUNE 30, 2025**. You may e-mail any questions to

Gerald S. Friason at – [gsf33@fuse.net](mailto:gsf33@fuse.net) -  "OCOD 2025" **must be in the subject line.**

**CHARACTER REFERENCE:** (Not a family member)

1) Name \_\_\_\_\_ Occupation: \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

**Advisor (if any): Pythagorans or Girls Assembly:**

1) Name \_\_\_\_\_ Telephone/email: \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

**NOTE:**

1. Blanks spaces not completed or NA answers may disqualify your consideration.
2. **A typewritten statement must be attached** on the subject "**Why I Want a College Education**", including your **vocational preference** and/or **goals**, your **extracurricular activities** and **community activities**.
3. After the signature, give this completed application to the appropriate school official who in turn will attach an official transcript (to include: this Class Year's first semester grades, class rank, unweighted GPA, test scores including the Ohio Graduation Test, ACT/SAT test results); and recommendations. Forward the entire application directly to the address shown below.
4. Two letters of recommendations from your counselor, teacher, administrator, advisor, minister or employer.
- \*\*5. (CONTINUING STUDENTS)** Update your life goal in two hundred fifty words or more.

**SIGNATURES:** We certify the above information to be true, correct and complete.  
We authorize you to share this information with your associates.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent / Guardian's Signature

**PLEASE RETURN THIS FORM TO:**

**Gerald S. Friason**

**12010 Springdale Lake Drive**

**Cincinnati, OH 45246**

**Tel: 513-742-8983 (H) 513-509-7503 (C)**

Revised /2025